

# NEHRU GRAM BHARATI VISHWAVIDYALAYA

**KOTWA-JAMUNIPUR-DUBAWAL, ALLAHABAD (U.P.)**



**Syllabus  
of  
One-Semester (6- months) Certificate course on  
“Shri Ganga-Rakshak”**

**Two-Semester (12- months) Diploma course on  
“Shri Ganga Sewak”**

**Faculty of Science  
(Sessoin-2017-18)**

| <b>(Sem-I)</b>  |                    |   |       |               |          |          |           |                     |           |           |            |               |           |
|---|--------------------|---|-------|---------------|----------|----------|-----------|---------------------|-----------|-----------|------------|---------------|-----------|
| <b>Common course for Shri Ganga-Rakshak/Ganga Sewak</b> |                    |   |       |               |          |          |           |                     |           |           |            |               |           |
| Sr. No.   | Paper              | Title   | Units | Total Periods | Period   |          |           | Evaluation Scheme   |           |           |            | Subject Total | Credit    |
|   |                    |   |       |               | L        | T        | P         | Internal Assessment |           | ESE       |            |               |           |
|   |                    |   |       |               |          |          |           | CT                  | TA        | Total     |            |               |           |
| <b>THEORY</b>   |                    |   |       |               |          |          |           |                     |           |           |            |               |           |
| 1   | I                  | Spiritual, Cultural and Modern concept of the Ganga | 5     | 48            | 3        | 1        | 0         | 10                  | 10        | 20        | 80         | 100           | 4         |
| 2   | II                 | Socio-Economic and Cultural Aspects of the Ganga    | 5     | 48            | 3        | 1        | 0         | 10                  | 10        | 20        | 80         | 100           | 4         |
| 3   | III                | Ecology, biodiversity and pollution                 | 5     | 48            | 3        | 1        | 0         | 10                  | 10        | 20        | 80         | 100           | 4         |
| <b>PROJECT/FIELD WORK</b>                               |                    |   |       |               |          |          |           |                     |           |           |            |               |           |
| 4   | Project/Field Work |   |       | 144           | 0        | 0        | 12        |                     |           |           | 100        | 100           | 6         |
| <b>Total</b>  |                    |   |       |               | <b>9</b> | <b>3</b> | <b>12</b> | <b>30</b>           | <b>30</b> | <b>60</b> | <b>340</b> | <b>400</b>    | <b>18</b> |

| <b>(Sem-II)</b>           |                    |   |       |               |          |          |           |                     |           |           |            |               |           |
|---------------------------|--------------------|---|-------|---------------|----------|----------|-----------|---------------------|-----------|-----------|------------|---------------|-----------|
| <b>Shri Ganga Sewak</b>   |                    |   |       |               |          |          |           |                     |           |           |            |               |           |
| Sr. No.                   | Paper              | Title                                       | Units | Total Periods | Period   |          |           | Evaluation Scheme   |           |           |            | Subject Total | Credit    |
|                           |                    |   |       |               | L        | T        | P         | Internal Assessment |           | ESE       |            |               |           |
|                           |                    |   |       |               |          |          |           | CT                  | TA        | Total     |            |               |           |
| <b>THEORY</b>             |                    |   |       |               |          |          |           |                     |           |           |            |               |           |
| 1                         | I                  | Rejuvenation of the river ganga             | 5     | 48            | 3        | 1        | 0         | 10                  | 10        | 20        | 80         | 100           | 4         |
| 2                         | II                 | Approaches to clean ganges                  | 5     | 48            | 3        | 1        | 0         | 10                  | 10        | 20        | 80         | 100           | 4         |
| 3                         | III                | Monitoring of the river ganges & its health | 5     | 48            | 3        | 1        | 0         | 10                  | 10        | 20        | 80         | 100           | 4         |
| <b>PROJECT/FIELD WORK</b> |                    |   |       |               |          |          |           |                     |           |           |            |               |           |
| 4                         | Project/Field Work |   |       | 144           | 0        | 0        | 12        |                     |           |           | 100        | 100           | 6         |
| <b>Total</b>              |                    |   |       |               | <b>9</b> | <b>3</b> | <b>12</b> | <b>30</b>           | <b>30</b> | <b>60</b> | <b>340</b> | <b>400</b>    | <b>18</b> |

*L – Lecture; T – Tutorial; P – Prject/Field Work; CT - Cumulative Test  
TA - Teacher’s Assessment; ESE - End Semester Exam.*

## **Paper Setting pattern for End Semester Examination**

1. Question paper consists of eleven questions in all. All questions are divided into Three Sections-A, B & C
2. Section A is compulsory of objective/ Short Answer/Fill in the blanks types of Questions from all five Units. Total Marks: 20
3. Section B has Six questions from units I, II, & III (Two Questions from each Units). Each question may be divided into more than one part. Attempt any three from this section. Total Marks: 36 (12 marks each).
4. Section C has four questions from units IV & V (Two Questions from each Units). Each question may be divided into more than one part. Attempt any two from this section. Total Marks: 24 (12 marks each question).
5. The theory examination paper shall be of 03 hours containing 80 marks.

# (Semester-I) Shri Ganga-Rakshak/Ganga-Sewak

## Paper-I

### (Spiritual, Cultural and Modern concept of the Ganga)

**Unit I.** The Spiritual, cultural, modern belief and significance of the holy Ganga.

**Unit II.** The philosophy of holy Ganga; not a river but is a belief and Life Line of Indians.

#### **Unit III. Journey of the Ganga**

Gomukh to Haridwar (Upper stretch)

Haridwar to Varanasi (Middle stretch)

Varanasi to Ganga Sagar (Lower stretch)

**Unit IV.** Civilization at Gangatic valley  
Industrialization at Gangatic valley

**Unit V.** The early Ganga and manmade endangered Ganga

#### ***Text & Reference Books:***

1. *Rakshat Gangam-* by Dr. Kamla Pandey (Sheemata Publishers, Varanasi)
2. *The Ganges in Myth and History* by Steven G. Darian (Motilal Banarsidass Publishers)
3. *The Birth of the Ganga* by Harish Johari (published by sanatan society)
4. *Ganga: A Journey Down the Ganges River* by Julian Crandall Hollick (published by Island Press)
5. *Our National River Ganga* by Editors: Sanghi, Rashmi (Ed.) (published by Springer, London))

## **Paper-II: Socio-Economic and Cultural Aspects of the Ganga**

**Unit I.** Socio-economic & religious status of the river basin.

**Unit II.** Ancient practices for river conservation.

**Unit III.** The criteria for sustainable use of water for irrigation, industries, municipalities & domestic purposes.

**Unit IV.** Impact assessment of the socio-cultural & religious events like Kumbh, Chhatha, Durgapuja, Ganapati festival, etc.

**Unit V.** Scientific study and analysis of traditional knowledge & practices.

## **PAPER III: ECOLOGY, BIODIVERSITY AND POLLUTION**

### **Unit 1: Ecology of the river Ganga**

Definition and Concept of Ecology

Ecological factors: Abiotic, Biotic components and their role

River zonation, Habitat type, Food chain, food web, water cycle, nitrogen cycle

### **Unit 2: Floral diversity**

Land diversity; Forest and its impact, Riparian vegetation

In water diversity: Bacteria, Algae, Fungi and other large plants

### **Unit 3: Faunal diversity**

Wildlife diversity in the Ganga vicinity

In water diversity: Higher Invertebrates (Platyhelminthes to Mollusca)

Chordates; Fish, Amphibians, reptile, aves and mammals

### **Unit 4: Pollution**

Definition, sources and types

Type of Pollutants; Organic and inorganic, Biodegradable and non-biodegradable

Heavy metals

### **Unit 5: Threats on the Ganga River**

Water Pollution: tannery, Factory discharge, Cremation, Agriculture fertilizer,

Pilgrimage activity, Deforestation, Urbanization,

Hydroelectric Project, Dams, Barrage, Water Canal (Upper, middle and lower)

#### ***Text & Reference Books:***

1. *The Birth of the Ganga* by Harish Johari (published by sanatan society)
2. *Ganga: A Journey Down the Ganges River* by Julian Crandall Hollick (published by Island Press)
3. *Our National River Ganga* by Editors: Sanghi, Rashmi (Ed.) (published by Springer, London))
4. *Fundamental of Ecology* by E.P. Odum, Oxford Publication
5. *Ecology and Environmental Sciences* by P.D. Shrama

## **(Sem-II)**

# **Shri Ganga-Sewak**

### **PAPER I: REJUVENATION OF THE RIVER GANGA**

#### **Unit I Religious and Cultural**

Religious through Vedas, Ramayana and cultural through literature, audio-visual and other extension medium, arrangement of religious parve (Kumbh, religious bathing, Chhath) and other activities.

#### **Unit II Ecological aspects**

Habitat and substratum restoration, community (Plants and animal), water quality maintenance and discharge maintenance, other ecological challenges, a forestation, plantations etc.

#### **Unit III Socio-economical**

Socio-economic; development of temples, shops, ashram, electric cremation houses, fisheries and others

#### **Unit IV**

Strategies to reduce the developmental activities like Hydroelectric projects, barrage and rain and encourage for water harvesting and ground water recharging

#### **Unit V**

Public participation for awareness, training and other logistic support and education to society

*Text & Reference Books:*

## **PAPER V: APPROACHES TO CLEAN GANGES**

### **Unit I. Spiritual and cultural approach**

Cleaning of the river Ganges through spiritual methods

### **Unit II Traditional approach**

Avoid the open defecation, avoid use of soap and other detergents, avoid throwing of dead bodies of animals etc.

### **Unit III Scientific approach**

Production and conservation of Bacteriophages, recycling of organic materials through faunal communities, River Zonation, identification of keystone species in each zone, , maintenance of Flow (Discharge), Environmental Flow, River Linking

### **Unit IV Technological approach**

Biotechnological, biochemical and Microbiological approach to restore clean and green Ganga. Recycling of waste materials through various technologies, Water management, Sewage treatment plants, Nano-technologies

### **Unit V: Legal Approach**

Implementation of various rules and regulations for the cleaning of the river Ganges,

*Text & Reference Books:*

## **PAPER-VI: MONITORING OF THE RIVER GANGES & ITS HEALTH**

### **Unit I. Physical parameters**

Habitat Loss, Discharge of river, Flow of water, substrate degradation, Erosion of banks, Sedimentation, Landuse type

### **Unit II. Chemical parameters**

Seasonal and annual variability in water quality, identification of pollution related sources, Deposition of heavy metals on river bed sediments and their sources.

### **Unit III Biological parameters**

Collection, generation, computation and analysis of biological data, biomonitoring, population growth and alien species.

### **Unit III.**

River Health assesement by using softwares. The degradation of river condition and components

### **Unit V**

Green Chemistry, Eco-friendly technologies and working models for future projections to manage natural water resources and wastewater.

*Text & Reference Books:*

## **Project/Field Work (Sem-I & II)**

- To develop long-term & short-term action plans to increase water consumption efficiency, enhanced conservation, reduced drought exposure, and ecological restoration.
- To evolve water policy at the university level to minimize the water consumption, recycling of wastewater, check the water loss, encourage the rain water harvesting & groundwater recharging and manage water balance. This shall be extended as a model for publication program.
- To study the dynamics of the Ganga & Jamuna at Allahabad and develop appropriate action plan to make a role model for the river rejuvenation.
- To make general survey of the Allahabad city pertaining to the pollution sources, assess quality & quantity of the wastewater to suggest establishment of community treatment plant in different zones.
- To assess the impact of the discharge of wastewater, dead body cremation & solid waste disposal on the physico-chemical & bacteriological properties of the Ganga water & deposition of heavy metals on river bed sediments.
- To study the socio-cultural-economic & religious activities of the Ganga basin and develop strategies for its restoration.
- To develop need based courses and conduct multidisciplinary training, teaching, doctoral & post-doctoral programs related to river rejuvenation and water conservation.
- To develop strategies for water storage, water purification technologies & changed agricultural practices, etc. for economic & safe water consumption.
- To suggest strategies for the Ganga, river rejuvenation and conservation of water resources based on environmental legislation.
- To study the impact of climate change on structural & functional behavior of the Ganga river basin.
- To develop eco-friendly technologies and working models for future projections to manage natural water resources and wastewater.
- To activate women power for disseminating the socio-cultural, economic, religious, scientific & technological knowledge for appropriate conservation of rivers.
- Mass awareness programs based on research findings & reliable ecological data.